

SPECIAL EDITION



Al-Muhsinoon



SERVING FAITH. TRANSFORMING LIVES. STRENGTHENING COMMUNITY

10
YEARS

of
SERVICE
FAITH
IMPACT
DEDICATION



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QUR'AN
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COMMUNITY AND HUMANITY'



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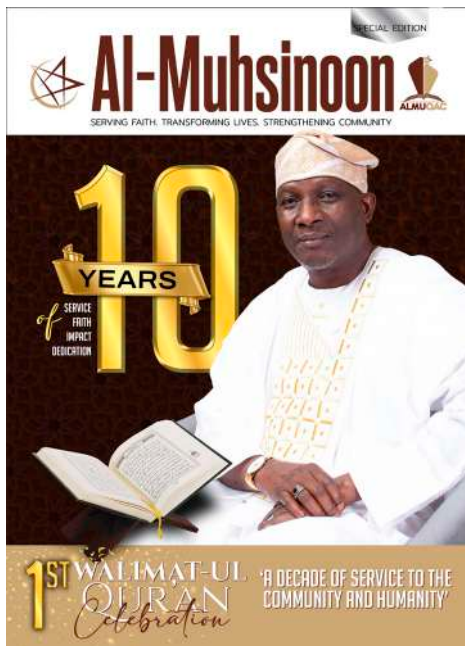
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Menu Cooked and Served to your pleasure include:

Jollof rice, Fried rice, Yam Porridge (Asaro), Pounded yam + Egusi soup, Efo riro, Okro Soup & Ogbonno Soup, Amala + Gbegiri & Ewedu Soup, Marinated Fish, Assorted Beef, Moinmoin, Gizzdo, Fried plantain, Meatpie, Vegetarian menus etc

EDITORIAL

A DECADE OF
FAITH • SERVICE • COMMUNITY • IMPACT



Ten years of service is more than a milestone; it is a story of faith, sacrifice, perseverance, community and impact.

To commemorate this remarkable journey, Almuhsinoon Islamic Centre, Manchester, proudly presents its special 10th Anniversary Commemorative Brochure - a carefully curated publication that captures the people, programmes, achievements, memories and aspirations that have shaped our first decade.

Within its pages, readers will discover an engaging blend of celebration, reflection, knowledge, recognition and inspiration.

WHAT AWAITS YOU

1. THE ANNIVERSARY PROGRAMME

A comprehensive programme of events marking this special milestone, bringing together a celebration of faith, learning, achievement and community.

2. MEET OUR GRADUATES

A special presentation celebrating

the faces and achievements of our graduating students - young people whose dedication to learning represents one of the most cherished fruits of our educational mission.

3. THE ROLL CALL OF HONOUR

A distinguished roll call of our awardees, recognising individuals whose contributions, commitment and service have helped advance the Almuhsinoon vision.

4. THE JOURNEY SO FAR

An inspiring retrospective of the Almuhsinoon story — from its humble beginnings in 2015 to the institution and community platform it has become today.

5. KNOWING ALMUHSINOON

Everything you need to know about Almuhsinoon Islamic Centre: our Mission, Vision, values, objectives and the wide range of community engagement initiatives through which we seek to serve humanity.

6. VOICES OF SCHOLARSHIP

Thought-provoking and insightful contributions from distinguished scholars and academics, including Professor Baderin, Professor Saheed Timehin and Dr Abdulfatai Adeyemi, addressing matters of faith, society, education and contemporary Muslim life.

7. MINDING & MENDING

An exclusive look at the story, activities and impact of our flagship Minding & Mending initiative, together with the organisations, associations and partners whose collaboration has helped make the programme a remarkable community success.

8. HEARING FROM THE YOUTH

What do our young people think?

What inspires them?

What challenges them?

What do they expect from their community?

Hear directly from the voices of the younger generation as they share their thoughts, experiences, hopes and aspirations.

9. WORDS OF GRATITUDE & PRAYERS

Heartfelt messages of appreciation, goodwill and supplication for everyone who has contributed to, participated in, supported or benefited from the Almuhsinoon journey.

10. AND MUCH, MUCH MORE...

Expect memorable photographs, reflections, inspiring stories, community highlights, personal testimonies and other carefully selected features that capture the spirit of a decade of Almuhsinoon.

OPEN THE PAGES. RELIVE THE JOURNEY. CELEBRATE THE PEOPLE. DISCOVER THE VISION.

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Al-Muhsinoon

the journey so far



A DECADE OF FAITH, SERVICE, COMMUNITY AND IMPACT

All praise and adoration are due to Allah, the Munificent Lord of the Worlds. We praise Him, seek His assistance and forgiveness, and we ask Him, in His supreme majesty, to shower abundant blessings, peace and mercy upon our noble Prophet Muhammad ﷺ, upon the members of his household, his Companions, and all those who faithfully follow his footsteps until the Day of Reckoning.

With profound gratitude to Allah ﷻ, and with sincere appreciation for the robust support system provided by our families, friends, well-wishers and sympathisers, whose prayers, sacrifices, contributions and encouragement have brought us this far, I am delighted to share with our readers, followers and

friends across our various social media platforms the story of our journey as Almuhsinoon Islamic Centre, Manchester, United Kingdom.

This is a story of faith, service, perseverance, sacrifice and community. Above all, it is a story of Allah's mercy and the remarkable things that can happen when a small group of people respond to a need with sincerity, commitment and a willingness to serve.

As we celebrate our tenth anniversary, we look back with gratitude, look around with humility, and look forward with renewed determination and hope.

OUR BIRTH

Almuhsinoon Islamic Centre was born as a child of circumstance on 26 July 2015, following what may appropriately be described as a "precipitated labour", given the circumstances surrounding its emergence.

Yet, while the circumstances of its birth may have been unexpected, the vision that sustained it was clear: to create a platform through which Muslims could learn, worship, connect, support one another and contribute positively to the wider society.

Five months later, on 7 November 2015, Almuhsinoon came to wider public knowledge during its official launch. The occasion attracted people from diverse backgrounds, communities and nationalities, with

guests and supporters joining us from different parts of the world.

What began modestly has, by the grace and mercy of Allah, grown steadily over the years into an Islamic and cultural centre with a range of educational, spiritual, welfare and community-oriented programmes.

In October 2024, Almuhsinoon Islamic Centre was formally registered as a charitable organisation with the UK Charity Commission. Our charity registration number is 1210623.

We are currently located at:
Unit 1, Gate 4A,
Upper Cyrus Street,
Miles Platting, Manchester,
M40 7FD,
United Kingdom.

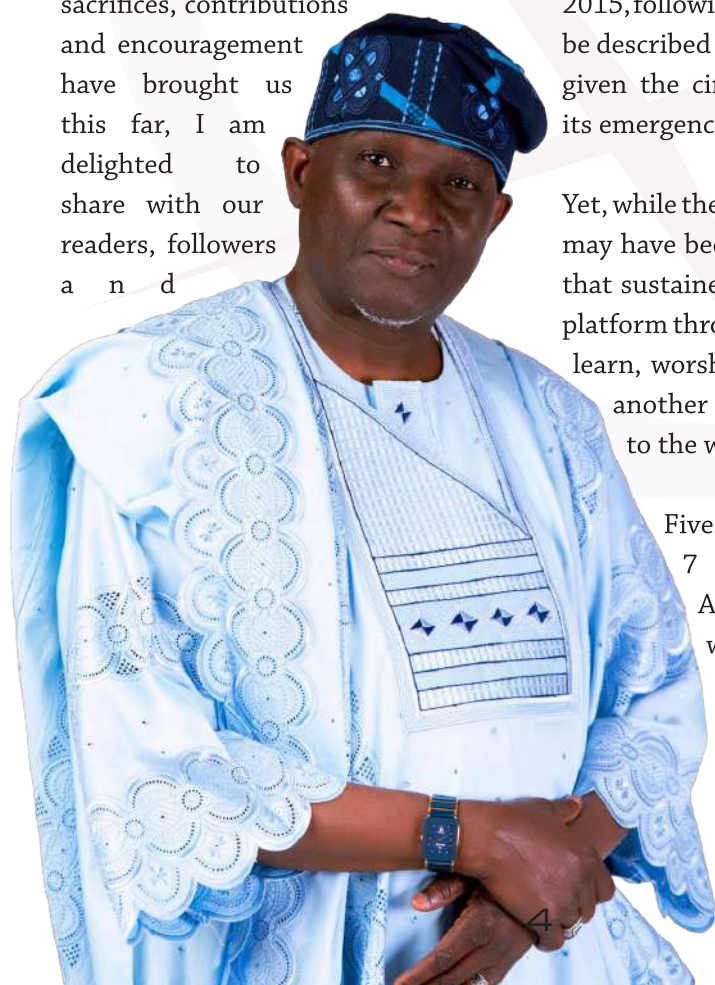
As we celebrate ten years of this journey in 2026, our hearts are filled with gratitude to Allah for His guidance, protection and countless favours.

OUR VISION AND MISSION

Community service was, and remains, the principal thrust of our mission. For over a decade, we have sought, within our modest capacity, to play a meaningful and impactful role in the lives of individuals, families and the wider community.

As an Islamic and cultural centre, one of our major areas of focus has been children and young people. We believe that the future of every community depends largely on how deliberately and responsibly it invests in the next generation.

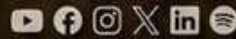
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**ALHIKMAH
ALBALIGAH**

ISLAMIC ORGANIZATION



HEARTFELT FELICITATIONS

TO

**ALMUHSINOON ISLAMIC CENTRE,
MANCHESTER, UK**

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ISLAMIC ORGANISATION** felicitate with
above named Centre especially



**IMAM/ AMIR
MUNIRUDEEN HUSSAIN AJIKANLE
AND UMUL ALMUHSINOON
HAJIA MUIBAT AKOKE AJIKANLE
AND THE ENTIRE MEMBERS**

**on its 10th years Anniversary
of our noble Association.**

A decade of unwavering dedication, faith-driven service, and
positive impact in the community is truly commendable.

May Allah (SWT) continue to bless your leadership,
strengthen your efforts, and grant greater success
in all your future endeavours.

With warm regards and duas,
ALHIKMAH AL BALEGAH
ISLAMIC ORGANISATION



ALMUHSINOON
Islamic Centre
Manchester
Charity Reg: 1210623

10th Year Anniversary & First Walimatul Qur'an

FACES OF THE 2026 GRADUANDS



**ABDUL ADIL
ALBATH**



**MUYIDEEN ABDUL
HANNAN ALBATH**



**AISHA ISSAH
AIGBEDION**



**IMAM
MUNIR AJIKANLE HUSSEIN**

Amir&Founder



AMIRAH IZUAGIE



ERUM YISA



**IKLAS OPEYEMI
ABDUL**



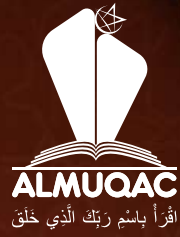
**HAJARAT KOLA
BALOGUN**



NABELLA YISA



**Miss ALIYAT
GARUBA**



WALIMAT-UL QUR'AN

Programme of Events

1. Arrival/Introduction of guests
2. Opening prayer
3. Recitation from the glorious Qur'an.
4. Welcome Address - Chairman, planning committee
5. Amir & Founder's Opening remarks
6. Introduction of Awardees
7. Introduction of Graduands
8. 1st Lecture
- A decade of faith, service and community engagement.
9. Presentation of awards
10. 2nd Lecture
- Advice to Graduands and Awardees
11. Walimatul Qur'an proper
12. Individual recitations by graduands
13. Presentation of Certificates and Awards.
14. Vote of thanks
15. Closing prayers
16. Reception! Reception!! Reception!!!

Our emphasis has therefore been on nurturing, mentoring and empowering children and young people through Islamic education, sound character formation, spiritual development and meaningful social interaction.

Through our Madrassa and Minding & Mending programmes, we have sought, in partnership with parents and guardians, to nurture children and young people who are conscious of Allah, grounded in their faith, confident in their identity, respectful of others and prepared to make positive contributions to society.

Alhamdulillah, the fruits of these efforts are increasingly visible.

We do not claim perfection, nor do we attribute any achievement solely to ourselves. Rather, we recognise every success as a favour from Allah and the result of the collective efforts of parents, teachers, volunteers, scholars, donors, supporters and members of the community.

OUR ACTIVITIES

Islamic Education and the Madrassa

As an Islamic Centre, we place a very high premium on the education and development of children within our community.

This commitment informed the establishment of our Madrassa, the Al-Muhsinoon Qur'an and Arabic Centre (ALMUQAC).

The Madrassa provides children with opportunities to acquire Qur'anic and Arabic knowledge within a structured, nurturing and supportive environment.

Our objective extends beyond simply teaching children how to read the Qur'an. We seek to cultivate in them a love for the Qur'an, an appreciation of Islamic knowledge and a commitment

to good character and righteous conduct.

One of the tangible outcomes of this effort is what we are celebrating today: the graduation of nine of our pupils who have successfully completed different levels of learning.

This is a moment of immense joy and gratitude.

We congratulate the graduating pupils and commend their parents, teachers and everyone who has contributed to their education and development.

We pray that Allah makes the knowledge they have acquired beneficial, strengthens their attachment to the Qur'an, increases them in faith and character, and makes them ambassadors of Islam wherever they may find themselves.



SALĀT AND JUMU'AH SERVICES

Our Centre currently offers a limited number of the five daily prayers.

Due to our peculiar circumstances and the logistical challenges associated with maintaining a full daily prayer schedule, we currently facilitate Zuhr, 'Asr and Maghrib prayers.

However, efforts are continuously being made towards keeping our doors open for all five daily prayers, in shā'

Allāh.

It is important to mention that our Jumu'ah service has remained consistent for almost a decade.

Over the years, our Jumu'ah congregation has brought together Muslims from different ethnic backgrounds, nationalities and walks of life.

This diversity is one of the beautiful characteristics of Almuhsinoon. People from different parts of the world come together under one roof, united by their common faith in Allah and their love for His Messenger ﷺ.

Our Jumu'ah gathering therefore serves not only as a congregational prayer but also as an important platform for spiritual nourishment, learning, community interaction and brotherhood.

THE ONLINE WEEKLY SERIES

The world was plunged into an unprecedented crisis when the COVID-19 pandemic, commonly known as the Coronavirus pandemic, struck.

It became a major turning point in the history of humanity and, indeed, in the experience of Muslims across the world.

The normal rhythm of life came to a virtual standstill. Restrictions were placed on gatherings, mosques were closed or severely limited in their activities, and congregational worship, which is at the heart of Muslim community life, was disrupted.

In response to this extraordinary situation, Almuhsinoon Islamic Centre quickly embraced technology and moved a significant part of its

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Council of Nigerian Muslim Organisations (CNMO), UK.

and the entire Nigerian Muslim
community in the United Kingdom

Felicitates

with **Al-Muhsinoon** on the occasion
of their **10th Anniversary** and
1st Walimotul Qur'an.

We heartily rejoice with the Founder/Amir

**Sheikh (Imam)
Munir Ajikanle
Moyosore Hussein**

(CNMO Deputy Amir)



May Almighty Allah continue to bless the organisation.

CNMO MEMBER ORGANISATIONS

- | | | |
|--|--|--|
| 1. Al-Bushrah | 8. Dhiyaaul Haq | 15. Muslim Association of Nigeria (MAN) UK |
| 2. Al-Hudaa Prayer Group Hackney | 9. Islamic Prayer Group and Community Center (IPG and CC) UK | 16. NASFAT UK |
| 3. Al-Mushinoon Islamic Centre, Manchester | 10. Jama-at-ul Islamiyya of Nig.(UK) | 17. Nigerian Muslim Forum (NMF) UK |
| 4. Ansarul Lah Mission | 11. Jammu'yyah Allahu Mujeeb Islamic Society UK | 18. NIMAC Welfare Trust Coventry |
| 5. Ashaada Islamic Mission | 12. Jamiyyat Lutfillahi | 19. NIMAB Welfare Trust Birmingham |
| 6. Ar-Riddoh Organisation | 13. Jamiatul Rasul Association of UK | 20. Zumratul Mubarak |
| 7. Assalatul-Rahman Islamic Association(ARIA) UK | 14. Jamuhiyyat TAQWAH UK (At-Taqwah) | |

Al-Muhsinoon

AND THE PASSION FOR GLOBAL PEACE

by Prof. Saheed Ola Timehin



One of the groups whose impacts have defined and redefined the lives of many Muslims, particularly in Nigeria and the UK is Al Muhsinūn. Founded about a decade ago, the group has continually spread the teachings of Islam among youth and elders alike. It has explored theological discourses, social issues, moral themes, juristic questions, and international affairs. Participants at its various lectures have gained immensely from these intellectually-charged conversations. I am grateful that Allah has given me the privilege to have walked this path with the group. Together, we have explored global issues such as the Palestinian crisis, and the Iran/Israel-

US war. In these, we have all reached a consensus that peace is the default mode in human encounters. Whatever we do that allows no space for peace is useless and of no relevance in the human society.

One of the most recent of these issues that challenge global peace is Xenophobia - that irrational fear or hatred of people perceived as "foreign" which has become one of humanity's most corrosive evil. It takes the form of negative suspicion, hatred, or discrimination against people who are perceived as foreigners or outsiders. It often manifests through verbal abuse, social exclusion, discrimination,

destruction of property, and sometimes violent attacks against immigrants. Although xenophobia is a global problem, South Africa has experienced several notable outbreaks of anti-immigrant violence, particularly against migrants from other African countries such as Nigeria, Zimbabwe, Somalia, Ethiopia, and Mozambique.

From the Islamic perspective, xenophobia is not merely a social ill but a direct assault on the very principles of peace, compassion, and coexistence. This is because it contradicts the Divine order. While Islam, at its core, rejects violence in all forms, and affirms the global desirability of peace and unity among mankind, xenophobia, on the other hand, breeds division, hostility, and often escalates into physical or structural violence.

A cursory look into the history of Islam shows that the Islamic social principles are rooted in love, empathy, peace and understanding, and this accounts for

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**Old Kent Road Mosque
& Islamic Cultural Centre**

Muslim Association of Nigeria UK (MAN UK)

FELICITATION

Assalaamu Alaikum wa Rahmatullahi wa Barakatuh,

On behalf of the entire Executive Committee and congregation of Old Kent Road Mosque, London, we extend our heartfelt congratulations and warm felicitations to Al-Muhsinoon Islamic Center, Manchester, under the visionary leadership of our father, mentor, and respected scholar, Alhaji Munirudeen Ajikanle Hussein, on the remarkable occasion of 10 years of dedicated service to the Muslim community and the celebration of its 1st Walimah Qur'an Graduation Ceremony on 12th September 2026. This milestone is a testament to three

decades of unwavering commitment to the propagation of Islam, the nurturing of future generations, and the strengthening of faith, knowledge, and unity within the community.

We commend the tremendous efforts, sacrifices, and steadfast leadership that have transformed Al Musihoon Islamic Center into a beacon of Islamic learning, guidance, and spiritual development. The successful graduation of the first cohort of Qur'an students is a historic achievement and a source of immense pride for the entire Ummah. It reflects the Centre's dedication to preserving the noble teachings of the Qur'an and inspiring young Muslims to become exemplary

ambassadors of Islam.

As we join you in celebrating this joyous occasion, we pray that Almighty Allah (SWT) abundantly rewards all those who have contributed to this noble journey. May He continue to bless Al Musihoon Islamic Center with greater success, increased barakah, and lasting impact in this world and the Hereafter. May He grant our respected father, Alhaji Munirudeen Ajikanle, good health, wisdom, and continued strength to serve the Deen. We wish you many more years of excellence, growth, and achievements.

Ameen Ya Rabbal Alameen.

Abdul-Jelil Oladejo

President Muslim Association of
Nigeria UK



A SINCERE TRIBUTE TO AL-MUHSINOON ISLAMIC CENTRE MANCHESTER FOR A DECADE OF FAITH, SERVICE AND COMMUNITY

by Prof. Mashood A. Baderin.
Professor of Laws and Academic Director.
College of Law, SOAS University of London.
Resident Islamic Consultant
Muslim Association of Nigeria UK, London



Bismillāhi-r-Raḥmāni-r-Raḥīm

A deserving thanksgiving

It is better and rewarding to always start with giving thanks to Allah, The Lord of the Worlds, as Allah Himself does in the opening verse of the opening chapter of the Holy Qur'an
Q1:1 - الحمد لله رب العالمين

Thereafter, it gives me great pleasure to present this tribute in sincere recognition of the great continuous service of the Al-Muhsinoon Islamic Centre, Manchester, to the Muslim community over the past 10 years since its establishment. I join all the members, friends and well-wishers of the Centre in celebrating its 10th anniversary this year. A decade of continuous service in the life of an Islamic community organisation is an important milestone. This provides an opportunity not merely to celebrate the passage of time, but also to reflect upon the vision that inspired its establishment, the progress that has been made, the lives that have been touched, and the responsibilities that still lie ahead.

The establishment of Al-Muhsinoon Islamic Centre in 2016 by Imam Munir Ajikanle Hussein represented an important commitment to creating

a space for Muslims to meet and worship Allah together, acquire Islamic knowledge, propagate sound Islamic ethics, strengthen families, nurture the younger generation and contribute positively to the wider society in which they live. Ten years later, the success, growth and vivacity of the centre provide plenteous reason for gratitude to Allah and appreciation of all those who have contributed to its successful journey.

More than a place of worship

One of the important achievements of Al-Muhsinoon has been its development as more than simply creating a venue for the five daily prayers and the Jum'ah congregation. While congregational worship necessarily remains at the heart of any Islamic centre, the mosque has historically also served as a centre of learning, consultation, welfare and community cohesion. Over the past decade, Al-Muhsinoon has sought to reflect this wider conception through its religious, educational, spiritual, social and community activities. Qur'anic and Islamic instruction, dhikr circles, sermons and lectures, Ramadan programmes, religious celebrations and community gatherings have helped provide opportunities for Muslims to

deepen their religious understanding, spirituality and social interaction as brothers and sisters in faith.

Of particular importance is the Centre's contribution to the Islamic education and nurturing of the younger generation, preparing them to be responsible leaders tomorrow. The sustainability of any Muslim community depends upon its ability to transmit its faith, values and moral heritage to succeeding generations. Teaching the Qur'an and the principles of Islam to children and young people is therefore not a peripheral activity but an investment in the future of the community. The Centre's innovative flagship initiative named "Minding and Mending" is second to none in its youth development activities, which include regular umrah trips to Makkah and Madinah by the youth led by the Centre's founder Imam Munir Ajikanle Hussein. The Centre must be commended for this innovative initiative, which has had positive impact on the youth and been a tremendous success by all ramifications. The Centre has similarly provided a valuable environment for adults to socialise Islamically and continue learning about their faith. In an age in which religious information is readily available online but is not always reliable, accessible community-based Islamic interaction and exchange of knowledge under responsible scholarly guidance remains indispensable.

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GOODWILL MESSAGE



By Imam Mukhtar Lukman Abiodun Isalekoto

Founder, Al-Hikmah Al-Baleghah Islamic Organisation

Deputy Imam, AL Mushnoon Islamic Organisation (Since 2015)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين، والصلاة

والسلام على سيدنا محمد، وعلى آله

وصحبه أجمعين

It is with profound gratitude to Almighty Allah that I extend my warmest congratulations to our esteemed Amir/Founder, Al Muhsinoon Islamic Centre, the Executive Council, and every member of the great Islamic Association, both in the United Kingdom and across the world, as we celebrate a decade of remarkable service to Islam in particular and humanity in general.

Ten years of steadfast Da'wah, community development, Islamic education, and brotherhood is indeed a milestone worthy of celebration and giving gratitude to Allah. We pray that this noble organisation will continue to flourish under His divine guidance, amin.

By the decree of Allah, I had the honour of meeting Imam Ajikanle in Birmingham in 2015. During our conversation, he and his beloved wife warmly expressed their appreciation for my Da'wah activities. The first question Imam Ajikanle asked me was:

"Are you the one who coordinated Ayeloyun Day years back?"

When I answered, "Yes," he joyfully proclaimed:

"Allahu Akbar! We truly love you and your resourcefulness. You are indeed very gifted, Alhamdulillah!"

That memorable encounter remains one of the beautiful signs that Allah unites sincere hearts. Whenever efforts are made solely for His pleasure, He opens doors and establishes bonds beyond human imagination.

By Allah's grace, I have served as Deputy Imam of Al- Muhsinoon Islamic Centre since 2015, immediately after its launch that same year. Throughout these years, the organisation has provided me with an invaluable platform to complement the Da'wah vision of AL HIKMAH AL BALEGAH Islamic Organisation, which I founded.

Together, our organisations have collaborated on numerous Islamic programmes, conferences, educational initiatives, and Da'wah activities in the United Kingdom, Nigeria, and the Kingdom of Saudi Arabia. These collaborations have strengthened our brotherhood and friendship, nurtured Islamic values, and inspired Muslims across generations, Alhamdulillah

The foundation of our relationship has always been sincerity, mutual respect, and the pursuit of Allah's pleasure. We therefore pray that the same spirit will continue until we meet our Lord, amin.

Allah says:

الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ

عَدُوٌّ إِلَّا الْمُتَّقِينَ

"Close friends on that Day will be enemies to one another, except the righteous." (Surah Az-Zukhruf 43:67)

May Allah make us among those righteous friends whose relationship is founded upon faith and whose companionship continues into Paradise, amin.

الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ

عَدُوٌّ إِلَّا الْمُتَّقِينَ

"Allah is sufficient for us, and He is the Best Disposer of affairs."

As Al-Muhsinoon enters the beginning of its second decade, I pray that Allah grants it greater strength, wider influence, abundant barakah, and continued success in spreading authentic Islamic knowledge and service to humanity.

May He bless our Amir/Imam, Umu Al Muhsineen, the scholars, stakeholders, the executives, volunteers, supporters, financial benefactors and every member, home and abroad. May He accept every sacrifice made for His cause, unite our hearts upon righteousness, and gather us all in Jannatul Firdaus.

Congratulations on this historic 10th year Anniversary. May the best years of Al Muhsinoon Islamic Organisation still lie ahead.

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ

الْعَلِيمُ، وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ

التَّوَّابُ الرَّحِيمُ

Ameen.



Mimu is a premium Nigerian-inspired mocktail brand creating beautifully crafted, refreshing drinks made for every moment.



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Chief Launcher and special Guest:
His eminence Sheikh
Suleyman Farouk Onikijipa
(Almiskeenu billah)
Chief Host:
Imam Munir Ajikanle Hussein
(Ameerul Muhsineen)

Willingness to pay for a 10% reduction in the risk of a heart attack

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OUR ACTIVITIES


"Islam is the heart of our land. Who would it?"
AL-MUHSINOON ISLAMIC CULTURAL CENTRE




Introduces

MINDING & MENDING
on the road
INTERNATIONAL




Al-Muhsinoon Cottage
3, Upper Cyrus Street,
off Cambrian Street
Milespointing Manchester
M40 7EG

COORDINATORS
Sheikh Mukhtar Lukman Abiodun Isaletoke
Alhaji Abdu'l Mujeed Adesina Abali
Alhaje M. Aisha Alkhalil Hussain (Oshindeeki)



Logistics
Imam Jamil Adebayo
Alhaji Yedema Tokuma Omotoso

Imam Musiri
Alkhalifa Hussain
Abu S. Ibrahim
Al-Muhsinoon Islamic Association

All Enquiries 07476 601 701 E: ismuhsinoon@yahoo.co.uk

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PREMIERING

ISLAMIC CINEMATIC EXPERIENCE

@ OUR COTTAGE

Lijana Cato Durr, Almagorica Director and MC

FOR YOUTH | CHILDREN | PARENTS

31st JULY 2018 7pm

SPECIAL GUESTS

Al Magorica
Almagorica Director and MC

Prof. Dr. A. M. Almagorica

Al Magorica

Almagorica Director and MC

Almagorica Director and MC

Almagorica Director and MC

Almagorica Director and MC

FEATURING:

ISLAMIC STORY

MEET UP

FUN

Contact: 0747 560 7700

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 جمعية المحسنين الإسلامية
Al-Muhsinoun Islamic Association Manchester (UK)
والله اعلم
"We're think it with those who do good deeds"

requests the pleasure of your valued audience at its

**ANNUAL
RAMADAN BAYAN**

LECTURE TITLE
**BENEFIT OF ZAKAT
TO HUMANITY**

19th June '16

Facilitator

Prof. Mahmood Baderin
Professor of Law, SOAS, University of London
and Resident Consultant in Islamic Affairs at MANUK

Chief Host

**Imam Muamir Al-Jarrah Al-Muhsinoun
(Ameer & Founder)**

Venue: Second Floor Piccadilly House, 25-26 Hilton Street
Piccadilly Piccadilly, M1 2EH
(Parking available underground)
Time: 12.30pm prompt

Enquiries: T. 074766501701 • almuhsinoun@yahoo.co.uk

 **Come one come all.**  **differenza**



AL-MUHSINOON ISLAMIC CULTURAL CENTRE

Watch out

MINDING & MENDING LOCALS

ON THE ROAD





**Al-Muhsinoon College,
Sugger Scyrus Street
off Cambrian Street Mileplating
Manchester M40 7EG**

COORDINATORS

Sheikh Makram Lukman Abdirahmou Issa
Abdul Jabbar Aslam Abdulaziz Abdul
Alkhaq M. Alkhaq Alkhaq Alkhaq (Chadabadi)

Logistics

Imam Jamil Adilabadi

Al Enquiries 07476 661 701 E. alimoham@ yahoo.co.uk





PHOTO GALLERY



the kind of reception Muslims had in various countries. Xenophobia, in human societies, undermines the divine plan for mankind and thrives on fear and suspicion. It therefore cannot coexist with Divinely revealed principle of equality of humanity before Allah, as all true Muslims affirm the brotherhood of humanity and the equal worth of every person (Q49 v 13). Xenophobia denies this dignity by reducing individuals to stereotypes or “outsiders.”

In recent history, it has produced several negative consequences. These include:

- **Loss of Human Lives and Property**

Xenophobic violence has resulted in deaths, injuries, displacement of families, and the destruction of homes, businesses, and livelihoods. Innocent people often become victims simply because of their nationality or ethnic origin.

- **Violation of Human Rights**

Every individual has the fundamental right to life, dignity, equality, and freedom from discrimination. Xenophobia violates these basic human rights and undermines the principles of justice and humanity.

- **Economic Damage**

Foreign-owned businesses often contribute significantly to local economies by creating jobs, paying taxes, and providing goods and services. Xenophobic attacks discourage investment, disrupt commerce, and weaken economic growth.

- **Social Division and Distrust**

Xenophobia destroys social cohesion by creating fear, suspicion, and hostility between citizens and immigrants. Instead of promoting peaceful coexistence, it fosters conflict

and instability.

- **Damage to National and International Reputation**

Countries associated with repeated xenophobic attacks may suffer reputational harm, affecting tourism, diplomatic relations, foreign investment, and regional cooperation.

- **Retaliatory Actions**

Violence against foreigners may provoke retaliatory attacks against that country's citizens living abroad, thereby escalating international tensions.

- **Undermining African Unity and Global Cooperation**

Xenophobia contradicts the ideals of African solidarity, regional integration, and international cooperation. Organizations such as the African Union emphasize unity, mutual respect, and the free movement of people across the continent.

Beyond South Africa

Xenophobia is not unique to South Africa. Similar sentiments and attacks have occurred in many parts of the world, including Europe, North America, Asia, and the Middle East, often targeting refugees, asylum seekers, migrant workers, and ethnic minorities. Economic hardship, political rhetoric, misinformation, and cultural misunderstandings frequently fuel such hostility. As Muslims, we

should advocate for open conversation, dialogue, compassionate listening, and mutual respect as antidotes to fear. We must also recognize the fact that true peace requires acknowledging that humanity is mutually interconnected and that suffering in one place reverberates everywhere. Educational curricula should also be structured to allow for a humane and empathetic teaching history, culture, and shared human values. This will help dismantle the ignorance that fuels xenophobia.

Conclusion

Xenophobia is a serious social evil that threatens peace, human dignity, and sustainable development. Governments, educational institutions, religious organizations, civil society, and the media all have important roles in promoting tolerance, intercultural dialogue, and respect for diversity. Lasting peace can only be achieved when societies recognize that every human being deserves equal dignity and protection, regardless of nationality, ethnicity, or place of origin.

Xenophobia is not just an enemy of peace; it is the undoing of peace. We will achieve true humanity when all eschew the false comfort of exclusion and embrace the harder, but nobler path of compassion. This is the vision of Al Muhsinūn, and all of its programmes and activities are tailored towards this end.

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on the joyous occasion of its



We pray that Allah (SWT)
continues to preserve, strengthen,
and bless the Centre, making it
a lasting source of guidance,
knowledge, and service to the Ummah
of our Noble Prophet Muhammad
(Peace Be Upon Him).

May He accept your efforts
and grant you many more years
of impactful service. (Aamin)

WHEN VISION BECOMES LEGACY

by Ustaz Dr. Abdulfattah Adeyemi

- A transformational Counsellor and a motivational speaker for the Youths. He is a relationship-sensitive person, who finds himself by counselling and caring for the needs of others. He has an instinctive ability to soothe people's hurts, homing in on the sources of their pains. It is not by accident that he has chosen to find a role in the world as a teacher and nurturer who finds positive ways to address the hurts and lack of love in the lives of others.



My Journey with Sheikh Imam Munir Ajikanle Hussein and Al-Muhsinoon Islamic Centre, Manchester

There are people whom we meet by appointment, and there are those whom Allah places in our lives by decree. Such encounters often become turning points, not because they were planned, but because they were purposeful. My relationship with Sheikh Imam Munir Ajikanle Hussein, Amir and Founder of Al-Muhsinoon Islamic Centre, Manchester, belongs to the latter category.

Long before I had the privilege of meeting him, I had become acquainted with his reputation. Through my dear friend and academic colleague, Dr. Mojeed Alabi Adeshina, I repeatedly heard accounts of a man whose life had become synonymous with service, whose leadership had inspired communities, and whose vision had transformed countless lives. The stories were not merely about organisational success; they were about sincerity, sacrifice, and a firm commitment to nurturing faith in an increasingly complex world.

Then, by the infinite wisdom of Allah, our paths crossed. On 5 February 2022, during an Ansar-Ud-Deen

event in Abuja, what began as a simple introduction unfolded into a relationship built upon shared convictions, mutual respect, and a common aspiration. Which is, to contribute meaningfully to the revival of the Muslim Ummah through knowledge, guidance, and compassionate service.

Since that memorable meeting, Allah has honoured me with the privilege of becoming an Honourary Member of Al-Muhsinoon Islamic Centre. Yet, beyond the title lies something far more meaningful, which is the opportunity to become part of a vision that transcends personalities and generations.

From February 2022 onwards, I was invited to serve as one of the resource persons in the Centre's weekly online Tafseer sessions. Session after session, I witnessed something remarkable. I beheld a community determined not merely to study the Qur'an, but to allow the Qur'an to shape lives, heal hearts, strengthen families, and cultivate righteous character.

That, perhaps, is what distinguishes Al-Muhsinoon.

Many institutions organise programmes. Few succeed in cultivating

a genuine sense of belonging. Al-Muhsinoon has created more than an Islamic centre; it has nurtured a spiritual home where learning is accompanied by mentorship, scholarship is balanced with compassion, and every generation finds a place to grow.

At the heart of this remarkable work stands Imam Munir. To many, he is an Imam. To others, a teacher. To me, he is also a Murshid, a guide whose greatest achievement lies not simply in delivering sermons, but in raising people. His leadership reflects the Prophetic model: quiet yet impactful, humble yet visionary, principled yet deeply compassionate.

In an age where many seek influence, he has chosen service. In a time when institutions often measure success by numbers, he measures it by lives renovated.

His concern for the younger generation is particularly inspiring. Rather than lamenting the challenges confronting Muslim youth, he has consistently sought practical responses rooted in authentic Islamic guidance. This conviction gave birth to "The Youth Sanctuary," a monthly initiative established to provide young Muslims with an intellectually safe and spiritually enriching environment where difficult questions are welcomed, contemporary realities are addressed, and faith is strengthened through meaningful dialogue.

It was within this noble initiative that I had the honour of facilitating a specialised series for the Manchester Muslim Youth Network (MMYN) titled "Islamic Relationship Discussion with Dr. Abdulfattah Adeyemi." Those sessions were never intended to be ordinary lectures.

They became conversations about identity before intimacy, character

cont'd on page 28



**Old Kent Road Mosque
& Islamic Cultural Centre**

Muslim Association of Nigeria UK (MAN UK)



GOODWILL MESSAGE

Congratulations on Your 10th Anniversary and First Walimatul Qur'an Ceremony – 12th September 2026

On behalf of the Management, and members of Muslim Association of Nigeria, UK, accept our warmest congratulations on the momentous occasion of your 10th Anniversary and First Walimatul Qur'an ceremony.

Almuhsinoon Islamic Centre has grown from a vision into a thriving hub of worship, knowledge, and community cohesion. Your commitment to Qur'anic education, youth mentorship, and da'wah has left an indelible mark on countless lives.

MANUK has greatly benefited from your qualitative leadership style and sacrifices. This is to specifically appreciate your individual and corporate, financial and strategic contributions towards the mosque rebuild project, it is only Allah who can adequately reward you.

MANUK celebrates this milestone with you, our warm greetings and prayers to the management, teachers, and the graduands.

Eid milad saeed wa Walimah Mubarakah!

Was-salamu alaikum warahmatullahi wabarakatuh,

Olawale Hassan

Secretary General, Muslim Association of Nigeria, UK (MAN)."

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programmes and activities to the Zoom platform.

The Zoom platform became a much-needed source of spiritual connection, companionship and succour for many congregants and members of the wider community who could no longer attend the mosque physically.

What initially began as a response to an emergency has, by the grace of Allah, developed into one of our most enduring programmes.

The programme has enjoyed such remarkable popularity and acceptance over the years that there has been a persistent clamour from participants for it to continue.

By the grace of Allah, this Sunday will mark our 296th episode, in shā' Allāh. Our weekly Zoom Series has evolved into an inclusive platform through which we address a wide range of spiritual, social, family and contemporary issues.

While our immediate community remains at the heart of the programme, its reach has extended far beyond Manchester, with participants joining from different parts of the United Kingdom and various countries around the world.

In our current structure, we have been privileged to welcome distinguished scholars and academics who have treated contemporary issues under broad thematic captions, including:

- Salāt Audit
- Youth Sanctuary
- The World and Muslims
- Family Undertones

Among the distinguished contributors are Ustaz Ibrahim Al-Khalili, Dr Abdul-Fatai Adeyemi, Professor Saheed Timehin and Professor Dawud Olatokunbo Noibi, OBE.

Their knowledge, experience and commitment have added considerable value to the programme and have helped us respond to the spiritual and intellectual needs of our increasingly diverse audience.

Prior to this new structure, our pioneer Imams and scholars were instrumental in sustaining the programme from its earliest episodes.

We remain deeply grateful to scholars such as Sheikh Lukman Isalekoto, Dr Ibrahim Ahmada Rufai, Imam Abdulgafaar Al-Gorowy, Sheikh Habeeb Baanu and Dr Habeeb Zubair, who have continued to help ensure that we serve that segment of our community which still relies upon this form of assembly.

Their contributions have been invaluable, and we pray that Allah rewards every one of them abundantly.

A MEAL A DAY

It is important to mention another significant chapter in our community service during the COVID-19 pandemic: our “A Meal A Day” initiative.

At a time when many families and vulnerable individuals were facing unprecedented hardship, food was provided on a daily basis to vulnerable people and other categories of needy families.

Jollof rice and other varieties of cooked food, alongside raw food items, provisions and other essential supplies, were taken directly to the doorsteps of beneficiaries.

This initiative continued throughout the period of the COVID-19 pandemic. For us, it was not simply about providing food. It was about reminding people that they were not forgotten. At a time when uncertainty, isolation and anxiety were widespread, we

sought, within our limited capacity, to provide nourishment, compassion and a sense of community.

We remain deeply grateful to all those whose generosity, time, resources and logistical support made “A Meal A Day” possible.

May Allah reward every contributor and every volunteer who played a part in this noble effort.

WIDOWS' MITE

Looking after identified widows is an integral part of our charitable activities.

I am delighted to report that our indefatigable welfare team remains in constant contact with our beneficiaries, the majority of whom live in Nigeria. As part of our modest support towards their welfare, a standard amount is credited to the accounts of identified beneficiaries every month.

This initiative has continued to date. We recognise that what we provide may not be sufficient to meet all the needs of our beneficiaries. Nevertheless, we believe that consistency, compassion and sincerity are important ingredients of meaningful charitable service.

Our hope and prayer is that Allah will continue to increase our capacity so that we can support more widows, vulnerable families and people in need.

MINDING & MENDING

One of the distinctive programmes of Almuhsinoon is our Minding & Mending initiative.

The special focus of this programme is young people between the ages of 10 and 30.

We recognise that young people require more than classroom-based religious education. They need mentorship,

companionship, wholesome recreation, meaningful conversations and safe environments in which they can develop healthy relationships and strengthen their connection with their faith and community.

Minding & Mending was therefore designed to address some of these needs.

Minding & Mending on the Road -Local Our Minding & Mending on the Road (Local) project is an annual programme which takes place outside Manchester and includes beach activities and other forms of wholesome outdoor engagement.

It has become such a popular programme that many people genuinely look forward to it every summer.

It provides an opportunity to unwind, explore new places, make friends, strengthen existing relationships and create new and positive life experiences.

The programme has also produced some unexpected and beautiful outcomes.

It has provided an environment in which singles have been able to meet and interact in a wholesome community setting. Some relationships formed during these outings have, by the grace of Allah, eventually culminated in marriages.

In this way, Minding & Mending has become much more than a recreational outing. It has become a platform for friendship, community building and positive social interaction.

In 2024 alone, more than 450 participants had their seats allocated on eight hired luxury buses.

Participants were drawn from various associations and communities across Manchester.

For many, it has become a much-anticipated annual experience — a time to relax, connect, reflect, build friendships and simply enjoy the company of fellow Muslims in a wholesome environment.

Minding & Mending on the Road -International

The international arm of Minding & Mending is our Hajj and Umrah initiative for children and young people.

This has become an incredibly popular programme, particularly during public and bank holidays.

The initiative provides our children and young people with opportunities to visit the sacred places, experience the rituals of Hajj and 'Umrah and develop a deeper appreciation of their faith, heritage and Islamic identity.

We consider this particularly important because the memories and spiritual experiences acquired during such journeys can remain with a young person throughout his or her life.

A DECADE OF SERVICE - AND THE JOURNEY CONTINUES

As we celebrate ten years of Almuhsinoon, we do so with gratitude, humility and a deep sense of responsibility.

We recognise that the journey has not always been easy.

There have been challenges, uncertainties, limitations and moments when the future was not always clear.

But through it all, Allah has remained faithful.

Whatever good has been achieved is ultimately from Allah.

Whatever shortcomings have occurred

are from our own limitations, and we ask Allah to forgive us and guide us towards what is better.

We are also conscious that no organisation can succeed through the efforts of one individual alone.

The Almuhsinoon story is a collective story.

It belongs to the parents who entrusted their children to us.

It belongs to the teachers and scholars who shared their knowledge.

It belongs to the volunteers who gave their time and energy.

It belongs to the welfare team who quietly served people in need.

It belongs to the donors and supporters who provided financial and material assistance.

It belongs to the families who made sacrifices.

It belongs to the friends and well-wishers who stood beside us.

And it belongs to every person who offered a prayer, a word of encouragement, an idea, a helping hand or any other form of support.

To all of you, we say:

Jazākumullāhu khayran.

May Allah reward you with the best of rewards.

May He accept from you every sacrifice you have made for the sake of serving His creation.

May He place barakah in your families, your wealth, your health and your affairs.

And may He make every good deed you have contributed to Almuhsinoon a source of continuous reward for you.

LOOKING AHEAD

As we celebrate our tenth anniversary, we are not content merely to look backwards at what has been achieved.

We are looking forward.

We are ready and prepared to do more. Our aspiration is not simply to grow in size, but to grow in impact.

Not merely to organise more programmes, but to touch more lives. Not merely to establish an institution, but to help nurture better Muslims, stronger families, confident young people and a more compassionate society.

We want Almuhsinoon to remain a place where knowledge is acquired, faith is strengthened, character is developed, friendships are formed, families are supported and the vulnerable are remembered.

We pray that the next decade will bring even greater opportunities to serve. We pray for greater capacity, greater unity, greater wisdom and greater sincerity.

Most importantly, we pray that everything we do will remain firmly rooted in the pleasure of Allah.

OUR FINAL PRAYER

O Allah, our Lord and our Sustainer, we thank You for bringing us this far.

We thank You for every door You opened, every difficulty You removed, every soul You allowed us to touch and every opportunity You gave us to serve. O Allah, accept our efforts as acts of 'ibadah.

Forgive our shortcomings and overlook our mistakes.

Reward everyone who has contributed to the journey of Almuhsinoon Islamic Centre in any way whatsoever.

Bless our scholars, teachers, volunteers, welfare workers, donors, parents, children, young people, members and supporters.

Bless those who have supported us publicly and those who have supported us quietly and privately.

O Allah, preserve our unity, increase our knowledge, strengthen our faith, purify our intentions and grant us the wisdom to serve Your creation better. Make Almuhsinoon Islamic Centre a source of continuous benefit to

humanity.

Allow us to remain instruments of ربي wherever we find ourselves.

Grant us the strength and resources to do more in the years ahead.

And, O Allah, make the next decade more beneficial, more impactful and more pleasing to You than the decade that has passed.

May everything we have done, everything we are doing and everything we shall do be accepted solely for Your sake.

إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ، وَأَنْتَ الْغَفُورُ الرَّحِيمُ.

Indeed, You are the All-Hearing, the All-Knowing, and You are the Most Forgiving, the Most Merciful. Āmin, yā Rabbal-Ālāmīn.

Imam Munir Ajikanle Hussein

Amir & Founder

Almuhsinoon Islamic Centre
Manchester, United Kingdom



Al-Muhsinoon



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Building community and serving humanity

The significance of an Islamic centre must also be assessed by its contribution to the welfare and cohesion of its community. During its first decade, Al-Muhsinoon has provided a place where friendships are formed, families interact and members of the community support one another through both joyful and difficult moments. Such community-building is itself an important Islamic objective. The Prophet Muhammad (s.a.w) described the believers in their mutual compassion and care as resembling a single body, each part responding when another is afflicted. A successful Islamic centre helps translate that Prophetic ideal into everyday community life.

The charitable and welfare orientation associated with the Al-Muhsinoon Centre reflects the Qur'anic principle of *ihsān* - doing good and striving for excellence in one's dealings with others. Indeed, the name Al-Muhsinoon, meaning those who do good, carries with it both an aspiration and a responsibility. It reminds the community that faith should manifest itself through kindness, generosity, compassion and service. This responsibility of *ihsan* - doing good, extends beyond Muslims. As a Muslim organisation situated in the diverse city of Manchester, the Centre has also played an important role in promoting good relations, responsible citizenship and constructive engagement with the wider society. Islamic centres are at their best when they confidently preserve Islamic identity while simultaneously building bridges of understanding and cooperation with their neighbours and fellow citizens.

A decade of good and impactful leadership

No institution develops successfully

without good and committed leadership. The 10th anniversary therefore provides an appropriate opportunity to acknowledge the vision, dedication and perseverance of the Centre's founder and leader, Imam Munir Ajikanle Hussein. For me, I perceived his vision, commitment and perseverance on my first visit to the centre, based on a brief narrative he gave about the dilapidated condition of the premises before they acquired it. He said the premises was an abandoned junkyard in such a rusty condition that anyone thinking of acquiring it would be scared by the quantum of work required to make it safe and usable. He was indeed scared but not deterred by the challenge and he determined to take it on with a strong commitment to his vision. Within a short period of time, and to the amazement of everyone, the premises was revamped and turned into a modern usable space and the grand Islamic centre we have today. Yet, establishing an Islamic centre is one challenge, but sustaining and developing it continuously over 10 years is another. It demands patience, sacrifice, administrative ability, pastoral sensitivity and, above all, the capacity to work with people of different backgrounds and expectations.

Imam Hussein deserves recognition for providing the required leadership through which the original vision of Al-Muhsinoon has been sustained and progressively developed. His commitment to religious guidance, education and community service has been central to the Centre's development during this first decade. Effective Islamic leadership, however, is never a solitary undertaking. The achievements being celebrated belong also to all the helpers in the activities of the Centre - his family, particularly his very supportive wife "Alhaja Onisadaqi", teachers, volunteers, donors, parents, youths, friends, the

congregation and other individuals - both those visible and those working quietly behind the scenes - whose time, knowledge, financial and moral support have sustained the Centre. The 10th anniversary should therefore be celebrated as a collective achievement under purposeful and effective leadership.

Celebrating the past, Preparing for the future

While anniversaries rightly invite us to look backwards, their greater value lies in encouraging us to look forward. While the first 10 years have certainly established a strong foundation, the next and greater challenge now is to determine what should be built upon that foundation during the next decade. The environment confronting Muslim communities today is changing rapidly. Our young people face complex questions of identity, faith and belonging. Families confront new social pressures. Digital technologies and artificial intelligence are transforming education, employment and human relationships. Misunderstanding and sometimes hostility towards Islam remain realities. At the same time, Muslims today have unprecedented opportunities to contribute intellectually, professionally, socially and economically to the societies they live in.

Institutions such as Al-Muhsinoon must therefore continue evolving while remaining firmly anchored in the Qur'an and the Sunnah. The next decade should build upon the Centre's achievements by strengthening Islamic education, investing more deliberately in young people, developing leadership capacity, embracing appropriate technologies, expanding welfare initiatives and deepening engagement with the wider Manchester community. The nurturing of a generation of young Muslims who are simultaneously confident in their Islam and confident

in their ability to contribute positively to British society cannot be overemphasised. This is perhaps one of the greatest responsibilities facing Islamic institutions in Britain today.

As Al-Muhsinoon Islamic Centre celebrates 10 years of service, there is therefore much for which to say Al-hamdulillah. An initial individual vision has now grown into an institution and around that institution has developed a community and through that community many individuals and families have benefited. It is therefore befitting to congratulate Imam Munir Ajikanle Hussein, and the entire Al-Muhsinoon family on this significant milestone. May Allah accept the efforts and sacrifices of everyone who has contributed to the Centre during the past 10 years. May He reward its founder, helpers and benefactors, abundantly. May He preserve the sincerity and unity of the community, increase the Centre in beneficial and righteous service, and enable it to remain a source of guidance, compassion and ihsan for generations to come. And as Al-Muhsinoon enters its second decade, may its best and most beneficial years still lie ahead. Always remember that:

وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

"And Allah loves those who do good." – Q3:134.

And our closing remark will still be "All thanks belong to Allah, The Lord of the Worlds"

و آخر دعواهم ان الحمد لله رب
العالمين Q10:10 –

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AL-MUHSINOON COLLABORATES WITH MANCHESTER MUSLIM YOUTH NETWORK

By Farouq Adebiyi,



Al-Muhsinoon marks its remarkable 10-year anniversary, Manchester Muslim Youth Network (MMYN) is honoured to reflect on a relationship that has quickly grown into a meaningful and impactful partnership. Although MMYN was established in November 2024, the support, guidance and opportunities provided by Al Muhsinoon have played a significant role in helping our organisation engage, inspire and serve young Muslims across Greater Manchester.

From the early stages of our journey, Al-Muhsinoon welcomed MMYN into its renowned Minding and Mending Youth Sanctuary programme by providing an online platform for our youth-focused sessions. Held during the second week of each month, these sessions have become an integral part of the programme, regularly attracting over 100 attendees online and establishing themselves as one of the most anticipated and well-attended features of the sanctuary. Through this platform, countless young people have been able to connect, learn, share experiences and strengthen their understanding of faith in a supportive environment.

Building on the success of these online engagements, MMYN and Al-Muhsinoon collaborated on the UK Marriage Tour, delivering programmes in Manchester, Birmingham and London. These events demonstrated the strength of our shared vision

and highlighted the value of creating spaces where young Muslims can engage in meaningful conversations about marriage, relationships and personal development from an Islamic perspective. The positive response received across all three cities further reinforced the importance of continuing to invest in initiatives that address the needs of today's Muslim youth.

Al-Muhsinoon's support has extended far beyond online programmes and national events. The organisation has generously provided MMYN with spaces to host a variety of community activities, including Game Nights, Eid celebrations and in-person meetings. These opportunities have enabled young people to develop friendships, strengthen community ties and experience a sense of belonging within a welcoming Islamic environment.

The spirit of service that defines Al Muhsinoon was also evident during MMYN's Ramadan charity drive for the homeless in March 2025. Through their generous contribution and support, we were able to extend our reach and positively impact some of the most vulnerable members of our wider community. Such acts of kindness embody the values of compassion, generosity and social responsibility that both organisations strive to uphold.

As Al-Muhsinoon celebrates a decade of dedicated service, MMYN looks forward with excitement and optimism. We are

particularly eager to become a part of the organisation's much-loved annual summer beach trip, an event that regularly brings together more than 250 people and showcases the strength and unity of our community. We are also enthusiastic about exploring opportunities to work alongside Al Muhsinoon's youth network to develop a summer camp that will allow children and young people to build meaningful friendships, strengthen their deen and grow together alongside fellow Muslims in Manchester.

On this significant milestone, MMYN extends its sincere gratitude to Al-Muhsinoon for its unwavering commitment to community development, youth empowerment and Islamic excellence. We pray that Allah continues to bless its efforts, increase its impact and grant many more years of success.

before compatibility, purpose before partnership, and faith before feelings. Together, we explored questions that define the future of Muslim families:

What truly makes a marriage successful?

How does one recognise Deen and Akhlaq in a potential spouse?

Why must self-discovery precede spouse discovery?

What rights and responsibilities sustain a healthy marriage?

How can Muslim families navigate interracial and interfaith relationships with wisdom and fidelity to Islamic principles?

How do newlyweds preserve their peace amidst the noise of contemporary society?

These discussions revealed something profoundly encouraging: today's Muslim youth are not merely searching for answers, they are searching for mentors who will listen before they speak, understand before they advise, and guide without judgement. Al-Muhsinoon has become one of those rare places where such mentorship flourishes.

What began online eventually blossomed into a memorable lecture tour across Manchester, London, and Birmingham. Through seminars, counselling sessions, youth engagements, community lectures, and personal interactions, I witnessed firsthand the beautiful fruits of years

of patient investment in people. Every gathering reinforced a simple truth that institutions are ultimately remembered not for the buildings they occupy, but for the lives they elevate.

That is the enduring legacy I see in Imam Munir's work. His vision reminds us that da'wah is not confined to the minbar. It lives in counselling a struggling couple, mentoring a confused teenager, comforting a grieving family, nurturing future leaders, building institutions that outlive their founders, and creating spaces where Islam is experienced not merely as theology but as mercy in action.

As someone whose own life's work centres upon family counselling, education, and community development, I find deep resonance with this philosophy of service. It has therefore been both a privilege and a personal source of inspiration to contribute, in my own modest way, to the remarkable journey of Al-Muhsinoon Islamic Centre. Anniversaries invite us to celebrate the past, but they also challenge us to imagine the future.

Looking at Al-Muhsinoon today, I do not merely see an institution reflecting upon years gone by. I see a living legacy still unfolding. I see young people discovering confidence in their faith. I see families strengthened by knowledge. I see communities

connected through compassion. Above all, I see the enduring impact of sincere leadership devoted entirely to seeking the pleasure of Allah.

As this blessed Centre commemorates another milestone, my heartfelt congratulations go to Imam Munir Ajikanle Hussein, the leadership, volunteers, members, and every individual whose seen and unseen sacrifices have contributed to this extraordinary story. May Allah, the Most Generous, accept every effort as an act of worship, multiply its rewards beyond measure, and continue to make Al-Muhsinoon Islamic Centre a beacon of guidance, scholarship, unity, and mercy for generations yet unborn.

Institutions are established by vision. Communities are sustained by service. Legacies are preserved by sincerity. By the grace of Allah, Imam Munir Ajikanle Hussein, with Al-Muhsinoon Islamic Centre continues to embody all three.

"And say, 'Work, for Allah will see your deeds, and so will His Messenger and the believers...'" (Qur'an 9:105)

Wassalamu alaikum wa rahmatullahi wa barakaatuh.



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heartily felicitate with our respected father,

IMAM MUNIR AJIKANLE HUSSEIN
Amir & Founder

Al-Muhsinoon Islamic Centre, Manchester
on the auspicious occasion of the

WALIMATUL QUR'AN

and a decade of dedicated service
to the community.

We commend your exemplary commitment
to the Qur'an, Islamic education and community
development. May Allah accept your efforts, increase you
in knowledge, strength and barakah, and continue to use you
for the benefit of His deen and the wider society. Ameen.

“Indeed, it is We who sent down
the Qur'an, and indeed, We will be its guardian.”
SURAH AL-HIJR (15:9)

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